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According to this interpretation the name Jeremiah means the Lord exalts or exalted of the Lord or even the Lord establishes . Others suggest that the name is derived from the Hebrew root ramah that means to cast or hurl. The name Jeremiah then means the Lord throws down or perhaps the Lord hurls forth .1

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Jeremiah XXVI-LII. [William McKane]

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A Critical and Exegetical Commentary on Jeremiah,  
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Commentary on the Holy Scriptures of the Old and New Testaments. Edinburgh: T. & T. CLARK, 1996. Pp. ix, cxxliii-clxxiv + 737 (659-1396). \$69.95.

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A Critical and Exegetical Commentary on Jeremiah, vol. 2 ...

In this paper, I aim to look the text from Jeremiah 31:26-34 (BHS), and understand the literary structure of the text, its intended audience and meaning through exegesis, and how the text applies to the present audience.

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(PDF) An Exegetical Paper on Jeremiah 31:26-34 (BHS

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life. There is a surprising absence of commentaries and scholarly articles that exegete and interpret Jeremiah 1:5 as saying anything other than what has always been accepted, that Jeremiah life was predestined. However, sound biblical exegesis reveals that the clearest reading of Jeremiah 1:5 testifies to God's sovereignty mingled

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An Exegetical Analysis of Jeremiah 1:5: The Presence of ...

An Exegetical Commentary On Jeremiah 1Still another interpretation of the name Jeremiah traces it back to an Assyrian root ramu meaning to loosen. The name would then mean the Lord loosens (the womb). 3 men bore this name.2One of the fathers of the Rechabites was named Jeremiah (Jer 35:3). An Exegetical

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Jeremiah in the Bible Knowledge Commentary: An Exposition of the Scriptures - This is not a free resource but mentioned because of its excellent literal handling of the prophetic book of Jeremiah. Rosscup - A concise but carefully-researched conservative work that very often provides good help in explaining verses to preachers, students and lay people.

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internal evidence that Jeremiah the prophet is to be credited with having written this work. The external evidence is as follows. 1. That Jeremiah the prophet did compose laments on at least one occasion is clearly affirmed by 2 Chr 35:25. While this verse does not refer to the Book of Lamentations, it does connect

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An Exegetical Commentary on Lamentations  
False Idols and the Lord (1-16) God speaks through Jeremiah: Do not worship false gods or “be terrified by the signs in the heavens, even though the nations are terrified by them” (v. 2). Idolatrous nations saw the stars, planets, sun and moon as fortune tellers.

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Sample Old Testament Exegesis Paper - Jeremiah 10

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He ventures to expostulate with Jehovah as to the prosperity of the wicked, who had plotted against his life ( Jeremiah 12:1-4 ); in reply he is told that he will have worse to endure, and that from his own relatives ( Jeremiah 12:5 Jeremiah 12:6 ). The heaviest judgments, however, would be inflicted on the faithless people ( Jeremiah 12:7-13 ); and then on the nations co-operating with the Chaldeans against Judah, with, however, a promise of mercy on repentance ( Jeremiah 12:14-17 ).

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Jeremiah 12 Commentary - Commentary Critical and

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Return - The repentance of Israel described in Jeremiah 3:21-25 was a hope, and not a reality. The return, literally, would be their restoration to their land; spiritually, their abandoning their sins. Jeremiah 4:1-2 should be translated as follows: If thou wouldst return, O Israel, saith Yahweh. Unto Me thou shalt return:

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Jeremiah 4:1 Commentaries: "If you will return, O Israel ...

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William McKane. T. & T. Clark, 1986 - Religion - 850 pages. 0 Reviews. This volume completes the...

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A Critical and Exegetical Commentary on Jeremiah ...

This volume completes the monumental work on the prophet Jeremiah by one of the world's most widely recognized scholars of the Old Testament. Unequaled in scope and detail, these volumes draw on textual and linguistic interpretation of the Hebrew Bible and its versions as well as on the work of later commentaries and scholars. The completion of this work is a landmark event in Old Testament ...

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A Critical and Exegetical Commentary on Jeremiah, Volume 1 ...

Jeremiah 1:5. Before I formed thee in the belly I knew thee. Not merely by his omniscience, so he knows all men before their conception and birth; but with such a knowledge as had special love and affection joined with it; in which sense the Lord knows them that are his, as he does not others, and predestinates them unto eternal life; and which is not only before their formation in the womb, but before the foundation of the world, even from all eternity.

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Jeremiah 1:5 - Meaning and Commentary on Bible Verse

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At Jeremiah 29:4 the contents of the letter begin. Jeremiah warns the people to prepare for a lengthened sojourn in Babylonia, and exhorts them to settle down there. Jeremiah 29:5. "Build houses and dwell (therein), and plant gardens and eat the fruit of them. Jeremiah 29:6. Take wives and beget sons and daughters, and take for your sons wives and give your daughters to husbands, that they may bear sons and daughters; and increase there and not diminish.

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Jeremiah 29:11 Commentaries: 'For I know the plans that I ...

The Uniform Series text for Sunday, July 16, is Jeremiah 1:4-10, "the call of Jeremiah." Here is the NRSV's text, starting from Jeremiah 1:1, followed by my exegetical notes: The words of Jeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of the Lord...

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Exegetical Exercise (Jeremiah 1, 4-10) – Matters of ... An Exegetical Commentary on EZEKIEL by ... (39,407 words as compared to Jeremiah's 42,659), and stands third in size in the entire Bible (behind Psalms and Jeremiah). In spite of its size, this book may well be the most neglected of the prophets. ... The commentary follows the chapter divisions of the book. The translation of the text is that ...

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